

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lothar Kempen  
Assignee: Maven Technologies, LLC  
Title: Apparatus and Method for Imaging  
Serial No.: 10/602,555 Filing Date: June 23, 2003  
Examiner: Hoa Q. Pham Group Art Unit: 2877  
Docket No.: M-15218-3C US

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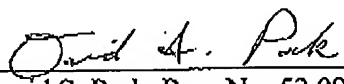
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September 2, 2004

Mail Stop Amendment  
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Dated: September 2, 2004

  
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Serial No. 10/602,555

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September 2, 2004

Mail Stop Amendment  
 Commissioner For Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Re: Applicant(s): Lothar Kempen  
 Assignee: Maven Technologies, LLC  
 Title: Apparatus and Method for Imaging  
 Serial No.: 10/602,555 Filed: June 23, 2003  
 Examiner: Hoa Q. Pham Group Art Unit: 2877  
 Docket No.: M-15218-3C US

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- (1) Certificate of Facsimile Transmittal;
- (2) This Transmittal Letter;
- (3) Terminal Disclaimer; and
- (4) Response to Non-Final Office Action dated August 16, 2004 (7 pages).

- ☐ No additional fee is required.  
☐ Applicant claims Small Entity Status.  
☒ The fee has been calculated as shown below:

**CLAIMS AS AMENDED**

	Claims Remaining <u>After Amendment</u>		Highest No. Previously <u>Paid For</u>		Present <u>Extra</u>		Rate		Additional Fee
Total Claims	33	Minus	34	=	0	x	\$18.00	\$	0
Independent Claims	2	Minus	4	=	0	x	\$84.00	\$	0
<input type="checkbox"/> Fee of _____ for the first filing of one or more multiple dependent claims per application								\$	
<input type="checkbox"/> Fee for Request for a Two Month Extension of Time								\$	
<input checked="" type="checkbox"/> Fee for Terminal Disclaimer								\$	110.00
<b>Total additional fee for this Amendment:</b>								\$	110.00
<input checked="" type="checkbox"/> Please charge our Deposit Account No. 50-2257 in the amount of								\$	110.00
<input checked="" type="checkbox"/> Also, charge any additional fees required and credit any overpayment to our Deposit Account No. 50-2257									
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*Tina Kavanagh*  
 Tina Kavanagh

September 2, 2004

Respectfully submitted,

*David S. Park*

David S. Park  
 Attorneys for Applicant(s)  
 Reg. No. 52,094